

**University of Oklahoma Libraries**  
**Western History Collections**

**Morris Edward Opler Collection**

**Opler, Morris Edward (b. 1907). Printed materials, 1930–1971. 1.33 feet.**

Anthropologist. Copies of journal articles (1930–1971) written by Opler concerning the Indian tribes of the American Southwest, including the Apache and Apache sub-groups, the Creek, and the Tonkawa.

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**Box 1:**

**Folder:**

A-0 Vita sheet regarding Morris Opler.  
Listing of reviews concerning anthropology.  
Report, "Morris Edward Opler: Bibliography." Published in *Papers in Anthropology*, OU, Fall of 1977.

The following folders contain reprints and photocopies of articles by Dr. Opler:

- A-1 "The Concept of Supernatural Power among the Chiricahua and Mescalero Apaches." From *American Anthropologist*, Vol. 37, No. 1, January-March 1935
- A-2 "The Mescalero Apache Bow-Drill", *American Anthropologist*, Vol. 37, No. 2, 1935
- A-3 "A Note on the Cultural Affiliations of Northern Mexican Nomads", *American Anthropologist*, Vol. 37, No. 4, 1935
- A-4 "The Psychoanalytic Treatment of Culture", *Psychoanalytic Review*, Vol. XXII, No. 2, 1935
- A-5 "A Summary of Jicarilla Apache Culture", *American Anthropologist*, Vol. 38, No. 2, April-June 1936
- A-6 "The Kinship Systems of the Southern Athabaskan-Speaking Tribes", *American Anthropologist*, Vol. 38, No. 4, October-December 1936
- A-7 "The Influence of Aboriginal Pattern and White Contact on a Recently Introduced Ceremony, the Mescalero Peyote Rite", *Journal of American Folklore*, Vol. 49, Nos. 191-192. January-June 1936
- A-8 "The Interpretation of Ambivalence of Two American Indian Tribes", *Journal of Social Psychology*, Vol. 7, 1936

- A-9 "Some Points of Comparison and Contrast Between Treatment of Functional Disorders by Apache Shamans and Modern Psychiatric Practice", *American Journal of Psychiatry*, Vol. 92, No. 6, May 1936
- A-10 "Apache Data Concerning the Relation of Kinship Terminology to Social Classification", *American Anthropologist*, Vol. 39, No. 2, April-June, 1937
- A-11 "A Chiricahua Apache's Account of the Geronimo Campaign of 1886", *New Mexico Historical Review*, Vol. XIII, No. 4, October 1938
- A-12 "Further Comparative Anthropological Data Bearing on the Solution of a Psychological Problem", *Journal of Social Psychology*, Vol. 9, November 1938
- A-13 "Humor and Wisdom of Some American Indian Tribes", Vol. 3, No. 1, *New Mexico Anthropologist*. 1938
- A-14 "Personality and Culture: A Methodological Suggestion for the Study of Their Interrelations", *Psychiatry: Journal of the Biology and Pathology of Interpersonal Relations*, Vol. 1, No. 2, May 1938.
- A-15 "The Sacred Clowns of the Chiricahua and Mescalero Indians", *El Palacio*, Vol. XLIV, Nos. 10-12, March 1938.
- A-16 "The Use of Peyote By the Carrizo and Lipan Apache Tribes", *American Anthropologist*, Vol. 40, No. 2. April-June 1938.
- A-17 "Anthropology, Democracy, and the School", *California Journal of Elementary Education*, Vol. 7, No. 4. May 1939.
- A-18 "A Description of a Tonkawa Peyote Meeting Held in 1902", *American Anthropologist*, Vol. 41, No. 3. July-September 1939.
- A-19 "The Raid and War-Path Language of the Chiricahua Apache", *American Anthropologist*, Vol. 42, No. 4. October-December 1940.
- A-20 "A Jicarilla Apache Expedition and Scalp Dance", *Journal of American Folklore*, Vol. 54, Nos. 211-212. January-June 1941.
- A-21 "Adolescence Rite of the Jicarilla", Vol. XLIX, No. 2, *El Palacio*. February 1942.
- A-22 "Examples of Ceremonial Interchanges Among Southwestern Tribes", *The Masterkey*, Vol. XVI, No. 3, 1942.

- A-23 "The Identity of the Apache Mansos", *American Anthropologist*, Vol. 44, No. 4, 1942
- A-24 "The Status System of a Modern Community", *American Sociological Review*, Vol. 7, No. 5, 1942.
- A-25 "A Late Subscription", *New Mexico Quarterly Review*, Vol. XIII, No. 1, 1943.
- A-26 "Navaho Shamanistic Practice Among the Jicarilla Apache", *New Mexico Anthropologist*, Vols. VI, VII, No. 1. 1943.
- A-27. "On Method in the Writing of Anthropological Monographs", Vol. 45, No. 3, 1943.
- A-28 "The Jicarilla Apache Ceremonial Relay Race", *American Anthropologist*, Vol. 46, No. 1. January-March 1944.
- A-29 "Cultural and Organic Conceptions in Contemporary World History", *American Anthropologist*, Vol. 26, No. 4. October-December 1944.
- A-30 "Resistances to Resettlement", Western Farm Economics Association. 1944.
- A-31 "The Lipan Apache Death Complex and Its Extensions", *Southwestern Journal of Anthropology*, Vol. 1, No. 1, Spring 1945.
- A-32 "Japanese Folk Belief Concerning the Snake", Unidentified reprint; no date.
- A-33 "The Bio-Social Basis of Thought in the Third Reich", *American Sociological Review*, Vol. X, No. 6, December 1945
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- A-36 "Social Science and Democratic Policy", *Applied Anthropology*, Vol. 4, No. 3, Summer 1945.
- A-37 "Themes as Dynamic Forces in Culture", *The American Journal of Sociology*, Vol. LI, No. 3, 1945.
- A-38 "The Rice Goddess and the Fox in Japanese Religion and Folk Practice", *American Anthropologist*, Vol. 48, No. 1. January-March 1946.

- A-39 "Brief Communications", *American Anthropologist*, Vol. 48, No. 4, October-December 1946.
- A-40 "The Abuse of the Word Aryan", *El Palacio*, Vol. LIII, No. 1. January 1946.
- A-41 "The Slaying of the Monsters, A Mescalero Apache Myth", *El Palacio*, Vol. LIII, No. 8, August, 1946.
- A-42 "An Application of the Theory of Themes in Culture", *Journal of the Washington Academy of Sciences*, Vol. 36, No. 5. May 15, 1946.
- A-43 "Chiricahua Apache Material Relating to Sorcery", *Primitive Man*, Vol. XIX, Nos. 3 & 4. July and October, 1946.
- A-44 "The Creative Role of Shamanism in Mescalero Apache Mythology", *Journal of American Folklore*. No volume or number of issue listed. 1946.
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- A-46 "Psychiatry and Applied Anthropology in Psychological Warfare Against Japan", *American Journal of Psychoanalysis*, Vol. VI, No. 1. 1946.
- A-47 "Reaction to Death Among the Mescalero Apache", *Southwestern Journal of Anthropology*, Vol. 2, No. 4. Winter 1946.
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- A-49 "Cultural Alternatives and Educational Theory", *Harvard Educational Review*, Vol. 17, No. 1. 1947.
- A-50 "The Use of the Political-Behavior Approach in Civic Education", *Harvard Educational Review*, Vol. 17, No. 4. Fall 1947. (Co-Authored with William O. Penrose.)
- A-51 "Fact and Fallacy Concerning the Evolution of Man", *Philosophy and Phenomenological Research*, Vol. VII, No. 4. June, 1947.
- A-52 "Mythology and Folk Belief in the Maintenance of Jicarilla Apache Tribal Endogamy", *Journal of American Folklore*. April-June 1947.
- A-53 "Notes on Chiricahua Apache Culture; Supernatural Power and the Shaman", *Primitive Man*, Vol. 20, No. 1 & 2. January-April 1947.
- A-54 "Rule and Practice in the Behavior Between Jicarilla Apache Affinal Relatives", *American Anthropologist*, Vol. 49, No. 3. July-September 1947.

A-55 "Theories of Culture and the Deviant", Proceedings of the Spring Conference on Education and the Exceptional Child of the Child Research Clinic. May 1947.

**Box 2**

**Folder:**

- A-56 "Jicarilla Apache Fertility Aids, and Practices for Preventing Conception", *American Anthropologist*, 1948.
- A-57 "A Redefinition of Prejudice for Purposes of Social Science Research", *Human Relations*, Vol. 1, No. 4, 1948.
- A-58 "Some Implications of Cultural Theory for Anthropology and Psychology", *American Journal of Orthopsychiatry*, Vol. XVIII, No. 4. October 1948.
- A-59 "Some Recently Developed Concepts Relating to Culture", *Southwestern Journal of Anthropology*, Vol. 4, No. 2. Summer 1948.
- A-60 "The Context of Themes", *American Anthropologist*, Vol. 51, No. 2. April-June 1949.
- A-61 "Words Without Meaning or Culture", review of, *Journal of the Linguistic Circle of New York*, Vol. 5, No. 1. April 1949.
- A-62 "The Tasks Before Free India", *Delphian Quarterly*, Vol. 33, No. 3. July 1950.
- A-63 "India Plans Her Rural Economy", *Delphian Quarterly*, Vol. 33, No. 4. Oct 1950.
- A-64 "Mescalero Apache History in the Southwest", *New Mexico Historical Review*, Vol. XXV, No. 1. January 1950.
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- A-71 "Problems Concerning Official and Popular Participation in Development Projects", *Economic Development and Culture Change*, Vol. 2, No. 4. 1954.
- A-72 "Some Recent Ethnographic Work in India", *Bulletin of the Philadelphia Anthropological Society*, Vol. 8, No. 3. May 1955.
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- A-82 "Considerations in the Cross-Cultural Study of Mental Disorders", *International Journal of Social Psychiatry*, Vol. 5, No. 3. Winter 1959.
- A-83 "Recent Changes in Family Structure in an Indian Village", *Anthropological Quarterly*, Vol. 33, No. 2. 1960.
- A-84 "The Hijara (Hermaphrodites) of India and Indian National Character: A Rejoinder", *American Anthropologist*, Vol. 62, No. 3. June 1960.

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- A-86 "Political Organization and Economic Growth: The Case of Village India", *International Review of Community Development*, No. 5. 1960.
- A-87 "Cultures and Customs Throughout History", news clippings, *New York Herald Tribune*. January 15, 1961.
- A-88 "Brahman", *The Grolier Encyclopedia*. 1961.
- A-89 "Cultural Evolution, Southern Athpaskans, and Chronology in Theory", *Southwestern Journal of Anthropology*, Vol. 71, No. 1. Spring 1961.
- A-90 "Further Comparative Notes on the Hijara of India", *American Anthropologist*, Vol. 63, No. 6. December 1961.
- A-91 "The Death Practices and Eschatology of the Kiowa Apache", *Southwestern Journal of Anthropology*, Vol. 17, No. 4. Winter 1961. (Co-Authored with William E. Bittle)
- A-92 "Two Converging Lines of Influence in Cultural Evolutionary Theory", *American Anthropologist*, Vol. 64, No. 3. 1962.
- A-93 "Integration, Evolution, and Morgan", *Current Anthropology*, Vol. 3, No. 5. 1962.
- A-94 "The Cultural Definition of Illness in Village India", *Human Organization*, Vol. 22, No. 1. Spring 1963.
- A-95 "Testing and Evolutionary Theory", *Human Organization*, Vol. 22, No. 2. Summer 1963.
- A-96 "Cultural Anthropology: An Addendum to a 'Working Paper'", *American Anthropologist*, 1963.
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- A-101 "Cause, Process, and Dynamics in the Evolutionism of E.B. Tylor", *Southwestern Journal of Anthropology*, Vol. 20, No. 2. Summer 1964.
- A-102 "The History of Ethnological Thought", *Current Anthropology*, Vol. 6, No. 3, 1965.
- A-103 "Anthropotherapy --- Toward Theory and Practice", *Human Organization*, Vol. 24, No. 4. Winter 1965.
- A-104 "More on the History of Ethnological Thought", *Current Anthropology*, Vol. 7, No. 3. 1966.
- A-105 "Apache Indians", an entry in the *American Peoples Encyclopedia*. 1966.
- A-106 "Themes of Culture", a comment on, by Opler. 1969.
- A-107 "Franz Boas: Religion and Theory", *American Anthropologist*, Vol. 69, No. 6. 1967.
- A-108 "Tylor's Application of Evolutionary Theory to Public Issues of His Day", *Anthropological Quarterly*, Vol. 41, No. 1. January 1968.
- A-109 "Renumeration to Supernaturals and Man in Apachean Ceremonialism", *Ethnology*, Vol. VII, No. 4. October 1968.
- A-110 "The Thematic Approach in Cultural Anthropology and its Application to North Indian Data", *Southwestern Journal of Anthropology*, Vol. 24, No. 3. Autumn 1968.
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- A-112 "Cultural Relativity, Modern Research, and Melville Herskovits", *American Anthropologist*, Vol. 70, No. 3. 1968.
- A-113 "Western Apache and Kiowa Apache Materials Relating to Ceremonial Payment", *Ethnology*, Vol. VIII, No. 1. January 1969.
- A-114 "The Son and Daughter in Eastern Uttar Pradesh Proverbs and Sayings", *The Anthropologist*, University of Delhi, Special Volume II. 1969.
- A-115 "Jicarilla Apache Territory, Economy, and Society in 1850", *Southwestern Journal of Anthropology*, Vol. 27, No. 4. Winter 1971.



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- A-118 "The Jicarilla Apaches", a review of, *Plains Anthropologist*, Vol. 20, No. 70. 1975.
- A-119 "Papers in Anthropology, Vol. 16, No. 2. Fall 1975.
- A-120 "The Bow and the Hoe: Reflections on Hunters, Villagers, and Anthropologists", comment on. *Current Anthropology*, Vol. 16, No. 4. 1975.
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- A-122 "Problems in Apachean Cultural History, With Special Reference to the Lipan Apache", *Anthropological Quarterly*, Vol. 48, No. 3. 1975.
- A-123 "Papers in Anthropology", Vol. 17, No. 1. Spring 1976.
- A-124 "Papers in Anthropology", Vol. 17, No. 2. Fall 1976.
- A-125 "Addendum to the Obituary of John P. Gillin", *American Anthropologist*, Vol. 78, No. 4. 1976.

**Box 3:**

**Folder:**

- B-1 "The Ethnobiology of the Chiricahua and Mescalero Apache: the Use of Plants for Foods, Beverages, and Narcotics", *The University of New Mexico Bulletin*, November 15, 1936.
- B-2 "An Outline of Chiricahua Apache Social Organization", *Social Anthropology of North American Tribes*. 1937.
- B-3 "Dirty Boy: A Jicarilla Tale of Raid and War", *Memoirs of the American Anthropological Association*, No. 52. 1938.
- B-4 "Chiricahua and Mesalero Apache Texts", no date, no volume number.
- B-5 See note within folder.

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- B-8 "Three Types of Variation and Their Relation to Culture Change", *Language, Culture, and Personality: Essays in Memory of Edward Sapir*. 1941.
- B-9 See note within folder.
- B-10 "The Character Derivation of the Jicarilla Holiness Rite, *University of New Mexico Bulletin*. June 1943.
- B-11 See note within folder.
- B-12 "Science for Democracy", 1946.
- B-13 "The Division of Labor in an Indian Village", *A Reader in General Anthropology*, 1948. (Co-Authored with Rudra Datt Singh.)
- B-14 "Culture: The Human Enterprise", *Patterns for Modern Living*. 1950.
- B-15 "Indian Nomads of New Mexico", *Patterns for Modern Living*. 1950.
- B-16 "Village Life in North India", *Patterns for Modern Living*. 1950.
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- B-18 "Living Patterns in the USA", *Patterns for Modern Living*. 1950.
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- B-20 "An Approach to Mutual Understanding", *Patterns for Modern Living*. 1950.
- B-21 "The Creek 'Town' and the Problem of Creek Indian Political Reorganization", *Human Problems in Technological Change: A Casebook*. 1952.
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- B-23 "World Affairs are Your Affairs", no other information listed
- B-24 "The Problem of Selective Culture Change", *The Progress of Underdeveloped Areas*. 1952.
- B-25 "A Current Phase of Separatism in Social Science", *Problems in Social Psychology*. 1952.

- B-26 "Mass Communications and the Anthropologist", Mass Communications Seminar. 1953.
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- B-28 "Indian Village." 1955. (Co-Authored with S.C. Dube, M.A., Ph.D.)
- B-29 "Non-Political Factors Conditioning India's Asia Policy", *India's Role in Asia*, 1955.
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- B-31 "Spirit Possession in a Rural Area of Northern India", *Reader in Comparative Religion: An Anthropological Approach*. 1958.
- B-32 "Leadership and Political Institutions in India", 1959.
- B-33 "Family, Anxiety, and Religion in a Community of North India." 1959.
- B-34 "Cultural Anthropology and the Training of Teachers of Foreign Languages", Seminar in Language and Language Learning: Final Report. 1962.

#### **Box 4**

##### **Folder:**

- B-36 "Cultural Context and Population Control Programs", *Fact and Theory in Social Science*. 1964.
- B-37 "Values and Education in Cultural Perspective", *Values in American Education*.
- B-38 "Cultural Dynamics and Evolutionary Theory." No date or volume number.
- B-39 "Recommended Regional Studies in India", *Recommendations for Future Research on the Processes of Cultural Change*. 1966.
- B-40 "Some Principles of Social Change", *Comparative Studies of Cultural Change*. Cornell University. 1967.
- B-41 "Strategic Intervention in the Cultural Change Process", *Comparative Studies of Cultural Change*. Cornell University. 1967.
- B-42 "Methods for Analyzing Cultural Change", *Comparative Studies of Cultural Change*. Cornell University. 1967.
- B-43 "Developmental Change and the Nature of Man", *Perspectives in Developmental Change*. 1968.

- B-44 "Culture and the Human Potential", *Human Potentialities: The Challenge and the Promise*. 1968.
- B-45 See note within folder
- B-46 "Apachean Culture History and Ethnology", *Anthropological Papers of the University of Arizona*, No. 21.
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- B-48 "Caste, Religion and Power: An Indian Case Study." New Delhi. 1971.
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